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EO 11652: NA TAGS: PINT MX

SUBJECT: JLP ON SOCIAL JUSTICE: NOT MARX BUT JESUS

REF MEXICO A-448, DEC 3, 1975

1. SUMMARY: IN WHAT MAY IN RETROSPECT BECOME LANDMARK CAMPAIGN SPEECH, PRESIDENTIAL CANDIDATE JOSE LOPEZ PORTILLO ADDRESSED AT LENGTH SUBJECT OF SOCIAL JUSTICE BEFORE GROUP OF PUEBLA BUSINESSMEN DEC. 20. JLP, AS ECHEVERRIA HAS DONE, CAME DOWN SQUARELY ON SIDE OF MEXICO'S "MARGINAL CLASSES", BUT DID SO IN TONE LESS PIOUS AND EXHORTATORY THAN ECHEVERRIA'S. JLP INVOKED CHRISTIAN GOLDEN RULE AS PRECEPT WHICH OUT TOGOVERN MEXICAN GOVT TREATMENT OF WORKERS AND CAMPESIONS, AND REFUTED IN ADVANCE CONCERNS THAT HE ADVOCATED MARXISM OR THAT INCREASED CORRUPTION WOULD BE RESULT. INITIAL REACTION IS MIXED, HIS OBVIOUS SINCERITY WINNING KUDOS, BUT HIS REFERENCE TO CHRISTIAN ETHICS DISCONCERTING TO OTHERS STILL MINDFUL OF HISTORIC INATTENTION TO SOCIAL ILLS BY MEXICAN CHURCH. END SUMMARY.

1. BEFORE GROUP OF PUEBLA INDUSTRIALISTS DEC. 20, PRI PRESIDENTIAL CANDIDATE JOSE LOPEZ PORTILLO (JLP) SPOKE AT GREAT LENGTH THAN HE HAD PREVIOUSLY IN RESPONSE TO QUESTIONS ON MEXICAN STATE-PRIMATE SECTOR RELATIONS. JLP'S EXTENSIVE AND APPARENTLY GENUINELY LIMITED OFFICIAL USE

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EXTEMPORANEOUS REMARKS REPLIED TO THE BUSINESSMEN'S COMPLAINTS THAT

CLIMATE FOR INVESTMENT HAD DETERIORATE AND THAT PRIVATE SECTOR HAD BEEN MADE SCAPEGOAT FOR SOCIAL ILLS FOR WHICH NO ONE SECTOR COULD BE HELD RESPONSIBLE. OBVIOUSLY SMARTING FROM CRITICISM THAT HE HAD BEEN DODGING REAL ISSUES, JLP USED OCCASION TO EXPLAIN HIS PERSONAL PHILOSOPHY ON SUBJECT OF SOCIAL JUSTICE.

- 2. JLP ARGUED WITH EMOTION THAT "THINGS WERE NOT WELL IN MEXICO". DISPARITIES OF WEALTH AND OPPORTUNITY STILL WERE TOO GREAT. "THE MEAT I LEFT UNFINISHED TODAY ON MY PLATE WOULD BE A FEAST FOR CAMPESINO IN THIS CITY. FOR MEXICO TO HAVE TRANQUILITY IN FUTURE YEARS, THESE CONTRASTS HAD TO BE MITIGATED. IN SERIES OF RHETORICAL QUESTIONS BEGINNING "HOW WOULD YOU LIKE IT IF YOUR CHILDREN...?" JLP SAID THE GOLDEN RULE OUGHT TO GOVERN CONDUCT AMONG MEXICANS AND THE GOM'S TREATMENT OF WORKERS AND CAMPESIONS. "JESUS CHRIST, NOT KARL MARX, FIRST SAID THAT", JLP SAID, AND WENT ON TO DENY THAT HE ADVOCATED A SOCIALIST STATE.
- 3. BUT JLP ALSO MADE CLEAR HIS VIEW THAT MEXICAN CONSTITUION EMBURED THE STATE WITH RESPONSIBILITY IN THIS AREA. FULFILLMENT OF THE STILL UNREALIZED MEXICAN REVOLUTION WOULD MEAN AN EVER GREATER ROLE OF STATE IN NATIONAL LIFE. ANTICIPATING THE REACTION THAT INCREASED CORRUPTION WOULD BE THE RESULT, JLP PERHAPS DISINGENEOUSLY SAID "WE ARE ALL THE STATE AND IF THE STATE IS CORRUPT AND INEFFICIENT, THAN SO ARE WE ALL". JLP THOUGHT THAT THE SOLUTION TO CORRUPTION LAY WITH THE INDIVIDUAL

4. COMMENT: IDENTIFYING HIMSELF AS ONE OF MEXICO'S PRIVILEGED, JLP DID NOT SOUND AS PIOUS OR AS EXHORTATORY AS ECHEVERRIA HAS. LIKEWISE HE DID NOT FAULT THE PRIVATE SECTOR FOR THE PROBLEMS HE DESCRIBED, BUT SIMPLY STRESSED THE MORAL AND POLITICAL EXIGENCIES TO CORRECT THEM. COMMENTATORS ALREADY HAVE LABELED THE JLP SPEECH A MAJOR ONE AND EXTENSIVE ANALYSIS IS SURE TO FOLLOW. INITIAL REACTION HAS BEEN MIXED. ESTABLISHMENT LEFTISTS APPEAR TO BE REASSURED THAT JLP'S SYMPATHY TOWARDS THE PRIVATE SECTOR DOES NOT MEAN AN ABADONMENT OF ECHEVERRIA'S POLICIES TO BETTER THE SITUATION OF RURAL AND OTHER MARGINAL GROUPS. BUT OTHERS FOUND THE INVOCATION OF CHRISTIAN ETHICS DISTURBING. ANTI-CHURCH SENTIMENT STILL RUNS DEEP IN MEXICO LIMITED OFFICIAL USE

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AND MEXICAN POLITICAINS, EVEN FUTURE PRESIDENTS, HAVE TO WALK A TIGHTROPE IN COUNTRY THAT IS AT ONCE BOTH CATHOLIC AND ANTI-CLERICAL.
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